

" The red und black coursers, a long-limbed, wdl-
 caparisoned, and celestial, and harnessed,
 well-pleased,
 to the yoke of the chariot In which the
 showerer of
 benefits Is conveyed, for the enrichment of
 RIJRASWA,
 and is recognized amongst human hosts."—
 P. 259,1.5.

The "Index of Names," has been
 amended and
 very considerably amplified.

The Yirapatni river, mentioned at p.
 268, .L 7
ab infra^ I would suggest to be one with
 the Saras-
 wati; the word *virapatni*, " bride of the
 hero," oc-
 cumng-as an epithet of Saraswati, the
 goddess, in.
 VL, XLDL, 7: see Vol. III., p. 483.
 Compare
 Soma, for Its equivocalness of acceptation,
 so common
 in the *Jligvtda*.

Though nothing approaching thorough
 revision has
 here been undertaken, it is hoped that' this
 volume, as
 now cursorily retouched, will prove
 acceptable even to
 those who have profited by the venerable
 Translator's
 own edition.

^-^TTT^.



RE.

COEREOTIOirS.

inyocation.

„16? „8.

„-

(about to

be engendered).

•„i76? notes, L 4, *abinfra.* „

Rijisham.

„186, notes, 3.4.

„ •

Agnyddheya.